

PROGRAM APPROVAL APPLICATION NEW or SUBSTANTIAL CHANGE or LOCALLY APPROVED (This application may not exceed 3 pages)

| Fill In Form | | | | | |
|---|---|--|------------------|--|--|
| | | | | | |
| Proposed Program Title | | Projected Program Start Date | | | |
| Gallana | | District | | | |
| College | | DISTRICT | | | |
| Contact Information | | | | | |
| Voting Member | | Title | | | |
| Phone Number | | Email | | | |
| Goal(s) of Program (Check all that apply): | | | | | |
| Career Technical Education (CTE) | Transfer | | Other | | |
| Type of Program (Check all that apply): | | | | | |
| Certificate of Achievement 12-17 (or 17-27 quarter) units | | Certificate of Achievement 18+ semester (or 27+ quarter) units | | | |
| Associate of Science Degree | | Associate of Arts Degree | | | |
| Reason for Approval Request (Check One): | | | | | |
| New Program | Substantial Chan | ge | Locally Approved | | |
| Program Information | | | | | |
| Recommended <u>Taxonomy o</u> | Recommended <u>Taxonomy of Program (TOP) Code</u> | | | | |
| Units for Major-Degree | | | | | |
| Total Units for Degree | | | | | |
| Required Units-Certificate | | | | | |
| Written Form | | | | | |

1. Insert the description of the program as it will appear in the catalog.



| 2. | Provide a brief rationale for the program. |
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| 3. | Summarize the Labor Market Information (LMI) and employment outlook (including citation for the source of the data) for students exiting the program. |

4. List similar programs at other 27 colleges in the Los Angeles and Orange County Region which may be adversely impacted. (There is space for 10 listings, if you need more, please contact laocrc@sccollege.edu)

| College | Program | Who You Contacted | Outcome of Contact |
|---------|---------|-------------------|--------------------|
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5. List all courses required for program completion, including core requirements, restricted electives and prerequisites. (There is space for 20 listings, if you need more, please contact laocrc.sccollege.edu).

| Courses | Course Number | Course Title | Units |
|-----------------------------|---------------------------------|--------------|-------|
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| 6. Include any other inform | nation you would like to share. | | |
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